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| **MAK.jpg**  **MAKERERE**  P.O.Box 7062 Kampala-Uganda  Cables: “MAKUNIKA” | | | | **UNIVERSITY** |
| Tel: +256-41-532752/530231/5302232 |
| Fax: +256 -41 533640/541068 |
| Email: ar@acadreg.mak.ac.ug |
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|  |  |  | **OFFICE OF THE ACADEMIC REGISTRAR** |  |
|  |  |  |  |  |
| **ANNOUNCEMENT FOR THE AUGUST,2014 INTAKE FOR 2014/2015 UNDERGRADUATE PRIVATE ADMISSIONS** | | | | |
|  |  |  |  |  |
| THE ACADEMIC REGISTRAR, MAKERERE UNIVERSITY INVITES APPLICATIONS FROM UGANDAN AND INTERNATIONAL APPLICANTS | | | | |
| FOR THE UNDERGRADUATE PROGRAMMES UNDER THE PRIVATE SPONSORSHIP SCHEME FOR THE 2014/2015 ACADEMIC YEAR | | | | |
|  |  |  |  |  |
| THE DETAILS ARE AS FOLLOWS: | | | |  |
|  |  |  |  |  |
| EACH APPLICANT SHOULD: | | | |  |
|  |  |  |  |  |
| EITHER | |  |  |  |
|  |  |  |  |  |
| (a) | HAVE THE UGANDA CERTIFICATE OF EDUCATION (UCE) WITH AT LEAST **FIVE PASSES**, OR ITS EQUIVALENT AND AT | | | |
|  | LEAST TWO PRINCIPAL PASSES AT ADVANCED LEVEL (UACE) OBTAINED AT THE SAME SITTING. (FOR DAY PROGRAMMES, | | | |
|  | ONLY CANDIDATES WHO SAT A'LEVEL IN 2013, 2012 AND 2011 ARE ELIGIBLE TO APPLY. FOR EVENING, AFTERNOON, | | | |
|  | AND EXTERNAL PROGRAMMES, A CANDIDATE IS NOT RESTRICTED ON THE YEAR OF SITTING A'LEVEL. | | | |
|  |  |  |  |  |
|  |  |  | OR |  |
|  |  |  |  |  |
| (b) | HOLD AT LEAST A SECOND CLASS OR CREDIT (OR EQUIVALENT CLASSIFICATION) DIPLOMA FROM A RECOGNISED | | | |
|  | INSTITUTION, RELEVANT TO THE PROGRAMMES APPLIED FOR. ( **Details of the Diploma holders admission requirements** | | | |
|  | **for the 2014/2015 academic year can be viewed on the Notice Boards of the Undergraduate Admissions** | | | |
|  | **Office Notice Boards or on Makerere University Website: www.mak.ac.ug)** | | |  |
|  |  |  |  |  |
|  |  |  | OR |  |
|  |  |  |  |  |
| (c) | BE A GRADUATE FROM A RECOGNISED UNIVERSITY. | | |  |
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|  |  |  |  |  |
| **5** | **COLLEGE OF HUMANITIES AND SOCIAL SCIENCES** | | |  |
|  |  |  |  |  |
| **(a)** | **Day Programmes** | | |  |
|  |  |  |  |  |
| (i) | **SOC** |  | BACHELOR OF SOCIAL WORK AND SOCIAL ADMINISTRATION |  |
| (ii) | **ASS** |  | BACHELOR OF ARTS (SOCIAL SCIENCES) |  |
| (iii) | **BJC** |  | BACHELOR OF JOURNALISM AND COMMUNICATION |  |
| (iv) | **ARS** |  | BACHELOR OF ARTS (ARTS) |  |
| (v) | **DVS** |  | BACHELOR OF DEVELOPMENT STUDIES |  |
| (vi) | **MUS** |  | BACHELOR OF ARTS IN MUSIC |  |
| (vii) | **BDF** |  | BACHELOR OF ARTS IN DRAMA AND FILM |  |
| (viii) | **BCO** |  | BACHELOR OF COMMUNITY PSYCHOLOGY |  |
| (ix) | **BIP** |  | BACHELOR OF INDUSTRIAL AND ORGANISATIONAL PSYCHOLOGY |  |
| (x) | **EHR** |  | BACHELOR OF ARTS IN ETHICS AND HUMAN RIGHTS |  |
| (xi) | **DPA** |  | DIPLOMA IN PERFORMING ARTS |  |
|  |  |  |  |  |
| **(b)** | **Evening Programme** | | |  |
|  |  |  |  |  |
| (i) | **ASE** |  | BACHELOR OF ARTS (SOCIAL SCIENCES) |  |
| (ii) | **BJE** |  | BACHELOR OF JOURNALISM AND COMMUNICATION |  |
| (iii) | **ARE** |  | BACHELOR OF ARTS (ARTS) |  |
| (iv) | **DVE** |  | BACHELOR OF DEVELOPMENT STUDIES |  |
| (vii) | **BEP** |  | BACHELOR OF COMMUNITY PSYCHOLOGY |  |
| (viii) | **BOP** |  | BACHELOR OF INDUSTRIAL AND ORGANISATIONAL PSYCH OLOGY |  |
| (ix) | **EHE** |  | BACHELOR OF ARTS IN ETHICS AND HUMAN RIGHTS |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **12** | **UP-COUNTRY CAMPUSES (MAKERERE UNIVERSITY)** | | | |
|  |  |  |  |  |
| **1 (a)** | |  | **JINJA** |  |
|  |  |  |  |  |
| **(a)** | **Day Programmes** | | |  |
|  |  |  |  |  |
| (iii) | **DVJ** |  | BACHELOR OF DEVELOPMENT STUDIES |  |
|  |  |  |  |  |
| **(b)** | **Evening Programmes** | | |  |
| (iii) | **JDV** |  | BACHELOR OF DEVELOPMENT STUDIES |  |
|  |  |  |  |  |
| **2 (b)** | | | **FORT-PORTAL** |  |
| **(a)** | **Day Programmes** | | |  |
| (iii) | **DVF** |  | BACHELOR OF DEVELOPMENT STUDIES |  |
|  |  |  |  |  |
| **1** | **HOW TO APPLY** | | |  |
|  |  |  |  |  |
| (i) | APPLICATION FORMS AND OTHER RELEVANT INFORMATION MAY BE OBTAINED FROM UNDERGRADUATE ADMISSIONS | | | |
|  | OFFICE, LEVEL 3, SENATE BUILDING, MAKERERE UNIVERSITY, OR CAN BE DOWNLOADED FROM OUR | | | |
|  | WEBSITE www.mak.ac.ug. with effect from Monday 26th May, 2014. | | |  |
|  |  |  |  |  |
| (ii) | NON-REFUNDABLE APPLICATION FEE OF SHS.50,000/= FOR UNGANDS AND SHS.172,500/= FOR INTERNATIONALS PLUS | | | |
|  | BANK CHARGE OF SHS.2,500/= SHOULD BE PAID FROM THE FOLLOWING BANKS USING MAKERERE UNIVERSITY PAYING-IN-SLIPS: | | | |
|  |  |  |  |  |
|  |  | **BANK** | **ACCOUNT NAME** | **ACCOUNT NUMBER** |
|  | **(a)** | **ANY STANBIC BANK BRANCH MUC - FEES COLLECTION ACCOUNT 9030005816385** | | |
|  | **(b)** | **DFCU BANK MAKERERE BRANCH MUC - FEES COLLECTION ACCOUNT 01013500181512** | | |
|  | **(c)** | **CENTENARY BANK MUC - FEES COLLECTION ACCOUNT 4912300001** | | |
|  | **(d)** | **CRANE BANK MUC - FEES COLLECTION ACCOUNT 0145053500100** | | |
|  |  |  |  |  |
| (iii) | AFTER PAYING, EACH APPLICANT MUST ATTACH A COPY OF THE PAYING - IN SLIP TO THE APPLICATION FORM AND SUBMIT | | | |
|  | THE COMPLETED APPLICATION FORM TO THE UNDERGRADUATE ADMISSIONS OFFICE IN THE SENATE BUILDING, | | | |
|  | MAKERERE UNIVERSITY. | | |  |
|  |  |  |  |  |
|  | CANDIDATES WHO HOLD GRADES X, Y, Z, 7 AND 9 OF 'O'LEVEL RESULTS SHOULD NOT APPLY BECAUSE THEY ARE | | | |
|  | NOT ELIGIBLE FOR ADMISSION. | | |  |
|  |  |  |  |  |
|  | DIPLOMA HOLDER APPLICANTS WHO HOLD CLASS THREE (3) DIPLOMA CERTIFICATES ARE NOT ELIGIBLE FOR | | | |
|  | ADMISSION AND THEREFORE SHOULD NOT APPLY, ***EXCEPT*** WHERE STATED IN THE DIPLOMA HOLDERS REQUIREMENTS. | | | |
|  |  |  |  |  |
| **2** | **INSTRUCTIONS FOR ON-LINE APPLICATION** | | | |
|  |  |  |  |  |
|  | On-Line Application is for the Applicants who sat for the Uganda Advanced Level Certificate (UACE) only: | | | |
|  | The website address and instructions are shown below. | | |  |
|  |  |  |  |  |
|  | [The Website is http://application.mak.ac.ug/eisweb/](http://application.mak.ac.ug/eisweb/) | | |  |
|  | After accessing the website, click on the **Academic year 2014/2015.**  It will display a form | | | |
|  | with five pages. | | |  |
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|  |  |  |  |  |
|  | **Page 1** has the “**Biographical “ data** | | |  |
|  |  |  |  |  |
|  | Here you fill in all your Biographical informationand no field should be left blank. Thereafter proceed to the | | | |
|  | next page by clicking on “next” below the page | | |  |
|  |  |  |  |  |
|  | **Page 2** has the **“Program Applications”** | | |  |
|  |  |  |  |  |
|  | This is where you filll in all your six choices. There is a "search" provided, to enable you search for the | | | |
|  | academic programmes you want to apply for **(*Make sure you choose the correct codes*)** | | | |
|  |  |  |  |  |
|  | **Page 3** has the **“Subject Combinations”** | | |  |
|  |  |  |  |  |
|  | On this page, please select the subject combinations you would wish to take for programmes like those | | | |
|  | in Education, Sciences and Humanities. | | |  |
|  |  |  |  |  |
|  | **Page 4** has the **“Uganda Advanced Certificate”** | | |  |
|  |  |  |  |  |
|  | Select the **“Center Number “**of A-level School**,** enter your **“Index No”** and the **“Year of Exam"** of the | | | |
|  | A- Level sitting. Your A-Level results will be displayed below. Then select the subjects under **"Subject"** | | | |
|  | and the corresponding grades under **“Grade”** | | |  |
|  |  |  |  |  |
|  | **Page 5** has the **“Uganda Certificate of Education”** | | |  |
|  |  |  |  |  |
|  | Select the "**Center Number"** of O-level School**,** enter your "**Index No."** and the **"Year of Exam"** of the | | | |
|  | O-Level sitting. Your O-Level results will be displayed below. Then select the subjects under  **"Subject"** | | | |
|  | and the corresponding grades under "**Grade'.** | | |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | The Last step is **“Save Application”.** A **“ten digit number”** will be generated that you will fill in on the | | | |
|  | Bank Slips provided by the banks. (Please print that slip generated for future reference) | | | |
|  |  |  |  |  |
|  | Pay an application fee of Fifty Thousand shillings (50,000 UGX) for Ugandans, or One hundred seventy two | | | |
|  | thousand five hundred shillings (172,500 UGX) for International Applicants, excluding bank charges. | | | |
|  |  |  |  |  |
| **The closing date for submitting the completed Application Forms or On-Line applications will be** | | | | |
| **Friday 20th June, 2014.** | | | |  |
|  |  |  |  |  |
| **WARNING:** | | |  |  |
| **Applicants are strongly warned against presenting forged or other people's academic documents to** | | | | |
| **support their applications for admission. The consequences, if discovered, are very grave indeed.** | | | | |
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|  |  |  |  |  |
| ALFRED MASIKYE NAMOAH | | | |  |
| **ACADEMIC REGISTRAR** | | | |  |
|  |  |  |  |  |
| DATE: 26th May, 2014 | | | |  |