**College of Humanities and Social Sciences, Makerere University CHUSS**

**Call for Applications for Early Career Scholars’ Programme Grants**

**Application form**

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| --- | --- | --- | --- | --- | --- | --- |
| **Personal information** | | | | | | |
| Surname | | |  | | | |
| Other names | | |  | | | |
| Title | | |  | | | |
| Date of Birth | | |  | | | |
| Gender | | |  | | | |
| Current Position | | |  | | | |
| Employment Status at Makerere University | | |  | | | |
| Home Address | | |  | | | |
| Email Address | | |  | | | |
| Telephone | | |  | | | |
| Mobile | | |  | | | |
| **Project Title (Maximum 15-words)** | | | | | | |
|  | | | | | | |
| **Abstract (please provide a 150-word summary of your project proposal. It should at least state the problem, objectives and methods of the proposed study)** | | | | | | |
|  | | | | | | |
| **Personal Details** | | | | | | |
| **Academic Qualifications (the academic record should be supported by the attached documents such as transcripts and certificates)** | | | | | | |
| **From** | **To** | | **Institution** | **Qualification** | | **Class Awarded** |
|  |  | |  |  | |  |
|  |  | |  |  | |  |
| **Employment Record** | | | | | | |
| **From** | **To** | | **Post** | **Responsibilities** | | |
|  |  | |  |  | | |
|  |  | |  |  | | |
| **Research Projects Undertaken** | | | | | | |
| **Date** | | **Project Title** | | | **Outcomes** | **Funder** |
|  | |  | | |  |  |
|  | |  | | |  |  |

**Community Outreach**

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| --- | --- |
| **Year** | **Community Programme that you participated in (e.g. 2012 – 2014: I was a chairperson of the Departmental SACCO)** |
|  |  |
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**Applicant’s publications**

You should list all your publications by stating the year in the provided column, title of article or chapter followed by title of journal or book, city of publication, publisher and page numbers. Start with the most recent publication.

|  |  |
| --- | --- |
| **Year** | **Publication Details** |
|  |  |
|  |  |
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**Academic/Scholarly Biography**

A one-page academic biography describing your academic career and detailing the ideas and experiences that have shaped your work and your future plans. Please state where you see yourself in 5 years.

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**Project proposal** should not exceed 10 pages using Times New Roman, 12 points, and 1.5 spacing (note that this form is a word document which expands as you type in). The project proposal should provide an overview of your proposed project, explaining why it is of academic and or practical importance. Please, briefly outline the intended main objectives of your research, provide a brief literature review, state the main research techniques, and briefly explain any analytical techniques to be used and proposed timetable of activities. Use a recognised citation style sheet in your area of specialisation for referencing. Please organise your proposal under the following headings: title, overview of the subject area, statement of the problem, research question(s), objectives, literature review, theoretical framework, research methodology, and works cited.

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**Letters of Recommendation**

Please complete this section correctly

|  |  |
| --- | --- |
| Recommender One | |
| Name |  |
| Institution of Affiliation |  |
| Academic Rank (E.g.: Senior Lecturer) |  |
| Academic Position (E.g.: Dean HOD) |  |
| Email Address |  |
| Telephone |  |

**Proposed Mentor**

Please complete this section and thereafter request your proposed mentor to confirm that she/her is available and ready to act as your mentor.

|  |  |
| --- | --- |
| Mentor | |
| Name |  |
| Academic Rank |  |
| Academic Position |  |
| Relationship to Applicant |  |
| Why do you find the proposed mentor suitable for your proposed study? |  |
| List **5** of his/her recent publications in the area. |  |
| Mentor’s Email Address |  |
| Mentor’s Telephone |  |

I, ........................................................ declare that the information provided in this application form is true to the best of my knowledge.

Applicant’s Signature...............................

Date: ..............................................................