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| **PUBLIC UNIVERSITIES JOINT ADMISSIONS BOARD** | | | | |
| **CUT-OFF POINTS FOR GOVERNMENT ADMISSIONS, 2014/2015** | | | | |
|  |  | | | |
|  | **Programme** | **Univ** | **Code** | **Cut-off** |
|  |  |  |  |  |
| 1 | Bachelor of Science in Nursing | **MUST** | **NUM-F** | 45.8 |
| 2 | Bachelor of Science in Nursing | **MUST** | **NUM-M** | 47.5 |
| 3 | Bachelor of Science Education (Physical) | **MUST** | **SEP** | 37.2 |
| 4 | Bachelor of Science Education (Biological) | **MUST** | **SEB** | 36.9 |
| 5 | Bachelor of Pharmacy | **MUST** | **PHM** | 50.1 |
| 6 | Bachelor of Medicine and Bachelor of Surgery | **MUST** | **MBM** | 48.4 |